

Series: Promises

Sermon: Part 4: Hiding From God **Date:** Sunday, July 23rd, 2023

I do not understand what I do. For what I want to do I do not do, but what I hate I do. And if I do what I do not want to do, I agree that the law is good. As it is, it is no longer I myself who do it, but it is sin living in me... For I have the desire to do what is good, but I cannot carry it out. For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing. Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it. (Romans 7:15-20)

Scripture: Romans 12:2		
Those who choose to follow Jesus must choose to interpret life through the lens of and the Holy Spirit, rather than choosing to interpret life through the lens of		
culture, experience, woundedness, trauma, preferences, or even the opinions of others.		
Therefore, since we have a great High Priest who has ascended into Heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a High Priest who is unable to empathize with our weaknesses(Hebrews 4:14-15)		
By God choosing to take on human form and being 100% human, it shows us that the King of the universe is able to identify and relate with us of the time.		
but we have One who has been tempted in every way, just as we are—yet He did not sin. (Hebrews 4:15)		
Temptation that rejects or resists sin is not sin, but temptation that gives into sin is sin.		
"He sympathizes" means that He suffers along with us. "Immanuel" means God with us		
Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. (Hebrews 4:16)		
When we wrong God, He wants to give us mercy and grace.		
Whenever we go confidently to God's throne in prayer, confessing and repenting, it is then that we can find our of mercy and grace in our time of need.		



But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus, His Son, purifies us from all sin. If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, He is faithful and just and will forgive us our sins and purify us from all unrighteousness. He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. (1 John 1:7-2:1)

Confession admits that our sin is wrong and it lightens our burden and removes our guilt. True confession involves a commitment to not continue in sin.

Confession 10 God: 1 God the sin that you committed and being as honest as possible about it		
2. Making a	to God and taking the steps to not continue to sin	
3. Confessing what we Therefore confess your s	did tosins to each other and pray for each other so that you may be healed. (James	
Confessing to God bring	gs forgiveness and confessing to others brings healing.	
The mark of the Christia	an life is learning to live as a confessor.	
•	ted, immediately go to God. Whenever you sin, immediately go to God. nediately go to God so you can receive His mercy and grace.	
	r we go confidently to God's throne in prayer, confessing and repenting, it is r promise of mercy and grace in our time of need.	
 What is your det What are things 	this week or with others: Cault posture when you sin? Go to God or hide from God? you need to confess to God today? you need to confess to others?	
C	House of the Lord (Phil Wickham), Too Good To Not Believe (Cody Carnes & ed's Prayer (Hillsong Worship), Deliverer (North Point Worship)	
Name:	Email (so we can follow up):	

What can we be praying for you about?